

State Annual Report for 2022–2023

Educational Programs, TEEA Volunteer Hours, and Scholarships

The TEEA Second Vice President for Programs compiles all District Annual Reports into a State Annual Report. Provide a copy of this report to the TEEA President and AgriLife Advisor for distribution at the State Conference.

| PROGRAMS | Program Titles | Number Presented by Club Member | Number Presented by Guest Speaker | Number of TEEA attendees | Number of Non-TEEA attendees | Total Number Reached | Materials for Program (dollars) | Program Planning (hours) | Program Length (hours) | Time Value (hours x \$29.95=) | Total Donated |
|----------|----------------------|---------------------------------|-----------------------------------|--------------------------|------------------------------|----------------------|---------------------------------|--------------------------|------------------------|-------------------------------|---------------|
| | Parties with Pizzazz | | | | | | | | | | |
| | Canning | | | | | | | | | | |
| | Healthy Aging | | | | | | | | | | |
| | Family Literacy | | | | | | | | | | |
| | | | | | | | | | | | |
| | Other | | | | | | | | | | |
| | TOTAL | | | | | | | | | | |

| | | | | | |
|---|--|---|-------|-----------------------------------|---------------|
| HONOR ROLL OF COUNTIES: Volunteer Hours & Scholarships. Excludes Educational Programs | Number of newspaper notices or articles about club meetings/programs: | | | | |
| | Scholarship Amount | 4-H (Include scholarship name) | | Other (adult, etc.) | |
| | \$ | | | | |
| | \$ | | | | |
| | Total \$ | | | | |
| | Donations of time or money made by or in the name of the clubs/county/district to support other individuals or groups, including community and FCH projects. *The IRS allows ONLY \$0.14 per mile for volunteer mileage. | | | | |
| | Activities/Projects/Meetings | Total \$ Donated: Mileage (\$0.14 per mile*), Materials, Cash | Hours | Value of Time (hours x \$29.95 =) | Total Donated |
| | TEEA | \$ | | | \$ |
| | 4-H | \$ | | | \$ |
| | Community | \$ | | | \$ |
| | Coins for Friendship | | | | \$ |
| | Dollars for Scholars | | | | \$ |
| | Scholarships | | | | \$ |
| | | Total Donated: \$ | | | |

| | | | | |
|------------------------------|----------|---|----------|---|
| Total Program Dollars | + | Total Honor Roll of Counties Dollars | = | Total Value Donated for Year 2022-2023 |
| \$ | | \$ | | \$ |

Annual Program Highlight

Give a program highlight describing special accomplishments.