# **State Annual Report** for 2022–2023

**Educational Programs, TEEA Volunteer Hours, and Scholarships**

The TEEA Second Vice President for Programs compiles all District Annual Reports into a State Annual Report. Provide a copy of this report to the TEEA President and AgriLife Advisor for distribution at the State Conference.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PROGRAMS** | **Program Titles** | **Number Presented by Club Member** | **Number Presented by Guest Speaker** | **Number of TEEA attendees** | **Number of Non-TEEA attendees** | **Total Number Reached** | **Materials for Program (dollars)** | **Program Planning (hours)** | **Program Length**  **(hours)** | **Time Value (hours x $29.95=)** | **Total Donated** |
| Parties with Pizzazz |  |  |  |  |  |  |  |  |  |  |
| Canning |  |  |  |  |  |  |  |  |  |  |
| Healthy Aging |  |  |  |  |  |  |  |  |  |  |
| Family Literacy |  |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **HONOR ROLL OF COUNTIES:** Volunteer Hours & Scholarships. Excludes Educational Programs | **Number of newspaper notices or articles about club meetings/programs:** | | | | |  | |
| **Scholarship Amount** | | **4-H (Include scholarship name)** | | | **Other (adult, etc.)** | |
| **$** | |  | | |  | |
| **$** | |  | | |  | |
| **Total $** | |  | | |  | |
| **Donations of time or money made by or in the name of the clubs/county/district to support other individuals or groups, including community and FCH projects. \*The IRS allows ONLY $0.14 per mile for volunteer mileage.** | | | | | | |
| **Activities/Projects/Meetings** | **Total $ Donated: Mileage ($0.14 per mile\*), Materials, Cash** | | **Hours** | **Value of Time**  **(hours x $29.95 =)** | | **Total Donated** |
| TEEA | $ | |  |  | | $ |
| 4-H | $ | |  |  | | $ |
| Community | $ | |  |  | | $ |
| Coins for Friendship |  | |  |  | | $ |
| Dollars for Scholars |  | |  |  | | $ |
| Scholarships |  | |  |  | | $ |
|  |  | | | | **Total Donated: $** | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total Program Dollars**  **$** | **+** | **Total Honor Roll of Counties Dollars**  **$** | **=** | **Total Value Donated for Year 2022-2023**  **$** |

08/22

**Annual Program Highlight**

9/15

Give a program highlight describing special accomplishments.