**Cultural Arts Winners – County Form**

10/17

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10/17

County:       Date:

**County Association Chair sends completed forms (3 pages) with first and second place winners to the District Director 30 days prior to District contest.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Category** | **Item** | **Winner’s Name** |
| 1 | Afghans, Tablecloths, Blankets, Bedspreads, and Throws | 1.       | 1.       |
| 2.        | 2.       |
| 2 | Ceramics, China, Porcelain, and Pottery | 1.       | 1.       |
| 2.       | 2.       |
| 3 | Craft Painting | 1.       | 1.       |
| 2.       | 2.       |
| 4 | Decorated Garments | 1.       | 1.       |
| 2.       | 2.       |
| 5 | Fabric Creations | 1.       | 1.       |
| 2.       | 2.       |
| 6 | Fiber Arts | 1.       | 1.       |
| 2.       | 2.       |
| 7 | Garments and Accessories - handmade | 1.       | 1.       |
| 2.       | 2.       |
| 8 | Needlework | 1.       | 1.       |
| 2.       | 2.       |
| 9 | Machine Embroidery | 1.       | 1.       |
| 2.       | 2.       |
| 10 | All Holiday or Seasonal Decorations | 1.       | 1.       |
| 2.       | 2.       |
| 11 | Jewelry | 1.       | 1.       |
| 2.       | 2.       |
| 12 A-1 | Painting-Oils | 1.       | 1.       |
| 2.       | 2.       |
| 12 A-2 | Painting-Watercolors | 1.       | 1.       |
|  |  | 2.       | 2.       |

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|  | **Category** | **Item** | **Winner’s Name** |
| 12 A-3 | Painting – All Other | 1.       | 1.       |
| 2.        | 2.       |
| 12 B-1 | Drawing - Pencil | 1.       | 1.       |
| 2.        | 2.       |
| 12 B-2 | Drawing - Charcoal | 1.       | 1.       |
| 2.       | 2.       |
| 12 B-3 | Drawing – All Other | 1.       | 1.       |
| 2.       | 2.       |
| 13 | Paper | 1.       | 1.       |
| 2.       | 2.       |
| 14 | Traditional Scrapbooks | 1.       | 1.       |
| 2.       | 2.       |
| 15 | Digitally Produced Scrapbooks (Computer) | 1.       | 1.       |
| 2.       | 2.       |
| 16 | Photography – Photo Paper – black and white | 1.       | 1.       |
| 2.       | 2.       |
| 17 | Photography – Photo Paper - color | 1.       | 1.       |
| 2.       | 2.       |
| 18 | Photography – any other medium (no larger than 16 x 20) | 1.       | 1.       |
| 2.       | 2.       |
| 19 | Quilts - smaller than 50 x 70 - hand quilted | 1.       | 1.       |
| 2.       | 2.       |
| 20 | Quilts - larger than 50 x 70 - hand quilted | 1.       | 1.       |
| 2.       | 2.       |
| 21 | Quilts - smaller than 50 x 70 - machine quilted | 1.       | 1.       |
| 2.       | 2.       |

**Cultural Arts Winners – County Form**

11/21

8/22

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|  | **Category** | **Item** | **Winner’s Name** |
| 22 | Quilts - larger than 50 x 70 - machine quilted | 1.       | 1.       |
| 2.       | 2.       |
| 23A. | Quilts – Twin size or larger - hand quilted – constructed or quilted by 2 or more members  | 1.       | 1.       |
| 2.       | 2.       |
| 23B | Quilts – Twin size or larger - machine quilted – constructed or quilted by 2 or more members | 1.      2.       | 1.      2.       |
| 24 | Recycled Items | 2.       | 1.       |
| 2.       | 2.       |
| 25 A | Wall Hangings – Not Quilted | 1.       | 1.       |
| 2.       | 2.       |
| 25 B | Wall Hangings – Quilted | 1.       | 1.       |
| 2.       | 2.       |
| 26 | Miscellaneous | 1.       | 1.       |
| 2.       | 2.       |