# **County Association Monthly Report**, 2022-2023

**Educational Programs, TEEA Volunteer Hours, and Scholarships for** **(month)**

The County Chair completes a monthly report as necessary for County Association-sponsored educational events and provides a copy to the county Extension agent - FCH. **This report is not a summary of club monthly reports.** A copy will be retained for County Association records to aggregate into a County Association Annual Report.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PROGRAMS** | **Program Titles** | **Number Presented by Club Member** | **Number Presented by Guest Speaker** | **Number of TEEA attendees** | **Number of Non-TEEA attendees** | **Total Number Reached** | **Materials for Program (dollars)** | **Program Planning (hours)** | **Program Length****(hours)** | **Time Value (hours x $29.95 =)** | **Total Donated** |
| Parties with Pizazz |       |       |       |       |       |       |       |       |       |       |
| Healthy Aging |       |       |       |       |       |       |       |       |       |       |
| Canning |       |       |       |       |       |       |       |       |       |       |
| Family Literacy |       |       |       |       |       |       |       |       |       |       |
|  |  |  |  |  |  |  |  |  |  |  |
| Other |       |       |       |       |       |       |       |       |       |       |
| **TOTAL** |       |       |       |       |       |       |       |       |       |       |

|  |
| --- |
| **Total from Attendance at TEEA Monthly Meeting and non-TEEA Presentations (F = Female; M = Male)** |
| White | Black | Hispanic | American Indian | Asian/Pac. Islander | Total | Total Number |
| F | M | F | M | F | M | F | M | F | M | F | M |
|       |       |       |       |       |       |       |       |       |       |       |       |       |

|  |  |  |
| --- | --- | --- |
| **HONOR ROLL OF COUNTIES:** Volunteer Hours & Scholarships. Excludes Educational Programs | **Number of newspaper notices or articles about club meetings/programs:** |       |
| **Scholarship Amount** | **4-H (Include scholarship name)** | **Other (adult, etc.)** |
| **$**       |       |       |
| **$**       |       |       |
| **Total $**       |  |  |
| **Donations of time or money made by or in the name of the county to support other individuals or groups, including community and FCH projects. \*The IRS allows ONLY $0.14 per mile for volunteer mileage.** |
| **Activities/Projects/Meetings** | **Total $ Donated: Mileage ($0.14 per mile\*), Materials, Cash** | **Hours** | **Value of Time** **(hours x $29.95 =)** | **Total Donated** |
| TEEA | $       |       |       | $       |
| 4-H | $       |       |       | $       |
| Community | $       |       |       | $       |
| Coins for Friendship |  |  |  | $       |
| Dollars for Scholars |  |  |  | $       |
| Scholarships  |  |  |  | $       |
|  |  | **Total Donated: $**       |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total Program Dollars****$**       | **+** | **Total Honor Roll of Counties Dollars****$**       | **=** | **Total Value Donated for Month of**      **$**       |

08/22

**Optional Monthly Program Highlight**

9/15

Give a program highlight describing special accomplishments.