## State Annual Report for 2021–2022 Educational Programs, TEEA Volunteer Hours, and Scholarships

The TEEA Second Vice President for Programs compiles all District Annual Reports into a State Annual Report. Provide a copy of this report to the TEEA President and AgriLife Advisor for distribution at the State Conference.

|          | Program<br>Titles        | Number<br>Presented<br>by Club<br>Member | Number<br>Presented<br>by Guest<br>Speaker | Number of<br>TEEA<br>attendees | Number of<br>Non-TEEA<br>attendees | Total<br>Number<br>Reached | Materials<br>for<br>Program<br>(dollars) | Program<br>Planning<br>(hours) | Program<br>Length<br>(hours) | Time Value<br>(hours x<br>\$28.54=) | Total<br>Donated |
|----------|--------------------------|--|--|--------------------------------|------------------------------------|----------------------------|--|--------------------------------|------------------------------|-------------------------------------|------------------|
| PROGRAMS | A Shot at<br>Good Health |  |  |                                |                                    |                            |  |                                |                              |                                     |                  |
|          | Internet<br>Safety       |  |  |                                |                                    |                            |  |                                |                              |                                     |                  |
|          | Cooking<br>with Herbs    |  |  |                                |                                    |                            |  |                                |                              |                                     |                  |
|          | Buzz About<br>Bees       |  |  |                                |                                    |                            |  |                                |                              |                                     |                  |
|          |                          |  |  |                                |                                    |                            |  |                                |                              |                                     |                  |
|          | Other                    |  |  |                                |                                    |                            |  |                                |                              |                                     |                  |
|          | TOTAL                    |  |  |                                |                                    |                            |  |                                |                              |                                     |                  |

| (0.10                              | Number of newspape  | er notices or articles about club m                           |                     |                                      |  |               |  |  |
|------------------------------------|---|---|---------------------|--------------------------------------|--|---------------|--|--|
| Hours                              | Scholarship Amount  | 4-H (Include scholars   | Other (adult, etc.) |                                      |  |               |  |  |
| teer H<br>Progra                   | \$  |   |                     |                                      |  |               |  |  |
| ntee                               | \$  |   |                     |                                      |  |               |  |  |
| Volunteer Hours<br>tional Programs | Total \$  |   |                     |                                      |  |               |  |  |
| , 42                               | Donations of time or money made by or in the name of the clubs/county/district to support other individuals or groups, including community and FCH projects. *The IRS allows ONLY \$0.14 per mile for volunteer |   |                     |                                      |  |               |  |  |
| $\overline{}$                      | mileage.<br>Activities/Projects/<br>Meetings  | Total \$ Donated: Mileage (\$0.14 per mile*), Materials, Cash | Hours               | Value of Time<br>(hours x \$28.54 =) |  | Total Donated |  |  |
|                                    | TEEA  | \$  |                     |                                      |  | \$            |  |  |
| P. G.                              | 4-H   | \$  |                     |                                      |  | \$            |  |  |
| R ROLL<br>olarships                | Community   | \$  |                     |                                      |  | \$            |  |  |
| RC<br>lars                         | Coins for Friendship  |   |                     |                                      |  | \$            |  |  |
| <b>6</b> Policy                    | Dollars for Scholars  |   |                     |                                      |  | \$            |  |  |
| HONOR<br>& Schola                  | Scholarships  |   |                     |                                      |  | \$            |  |  |
| _ ~                                |   | Total Donated: \$   |                     |                                      |  |               |  |  |

| Total Program Dollars | + | Total Honor Roll of Counties Dollars |   | Total Value Donated for Year 2021-2022 |
|-----------------------|---|--------------------------------------|---|--|
| \$                    |   | \$                                   | - | \$                                     |

## **Annual Program Highlight**

Give a program highlight describing special accomplishments.