**TEEA Membership List – County Form**

10/17

10/17

District:       County:       Total Members       Date:

County Association Chair: **Print or type** information below. Make **one** list of all members per county. **Alphabetize** by last name. **Check New** if a new member. **Check Emeritus** if an Emeritus member and **Check the Messenger Paid** if a Messenger subscription has been purchased. Send **four** copies along with the dues to **District Director** by **October 15.** Use only this form anytime you send in dues. Keep original for county records.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **New** | **Emeritus** | **Name (last name, first name)** | **Complete address** | **Phone Number** | **Email** | **MessengerPaid** |
| **1** **[ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **2 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **3 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **4 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **5 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **6 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **7 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **8 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **9 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **10 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **11 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **12 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **13 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **14 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **15 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **16 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **17 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **18 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **19 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **20 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |

08/20