# **County Annual Report**, 2021-2022

**Educational Programs, TEEA Volunteer Hours, and Scholarships**

The County Chair aggregates all Club Annual Reports and County Association Monthly Reports into one County Annual Report. The County Annual Report is due to the District Director by July 15.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PROGRAMS** | **Program Titles** | **Number Presented by Club Member** | **Number Presented by Guest Speaker** | **Number of TEEA attendees** | **Number of Non-TEEA attendees** | **Total Number Reached** | **Materials for Program (dollars)** | **Program Planning (hours)** | **Program Length**  **(hours)** | **Time Value (hours x $28.54 =)** | **Total Donated** |
| Shot at Good Health |  |  |  |  |  |  |  |  |  |  |
| Internet Safety |  |  |  |  |  |  |  |  |  |  |
| Cooking with Herbs |  |  |  |  |  |  |  |  |  |  |
| Buzz About Bees |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **HONOR ROLL OF COUNTIES:** Volunteer Hours & Scholarships. Excludes Educational Programs | **Number of newspaper notices or articles about club meetings/programs:** | | | | |  | |
| **Scholarship Amount** | | **4-H (Include scholarship name)** | | | **Other (adult, etc.)** | |
| **$** | |  | | |  | |
| **$** | |  | | |  | |
| **Total $** | |  | | |  | |
| **Donations of time or money made by or in the name of the county to support other individuals or groups, including community and FCH projects. \*The IRS allows ONLY $0.14 per mile for volunteer mileage.** | | | | | | |
| **Activities/Projects/Meetings** | **Total $ Donated: Mileage ($0.14 per mile\*), Materials, Cash** | | **Hours** | **Value of Time**  **(hours x $28.54 =)** | | **Total Donated** |
| TEEA | $ | |  |  | | $ |
| 4-H | $ | |  |  | | $ |
| Community | $ | |  |  | | $ |
| Coins for Friendship |  | |  |  | | $ |
| Dollars for Scholars |  | |  |  | | $ |
| Scholarships |  | |  |  | | $ |
|  |  | | | | **Total Donated: $** | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total Program Dollars**  **$** | **+** | **Total Honor Roll of Counties Dollars**  **$** | **=** | **Total Value Donated for Year 2021-2022**  **$** |

08/21

**Annual Program Highlights**

9/15

Give a program highlight describing special accomplishments.