**TEEA Membership List – Club Form**

10/17

10/17

**Club:**       **Total Members:**        **Date:**       **EIN:**

**Print (legibly) or type** information below. **One** list per club. **Alphabetize** by last name. **Check New** if a new member. **Check Emeritus** if an Emeritus member and **Messenger Paid** if a Messenger subscription has been purchased for the Emeritus member. Make **2** copies and send along with the dues to **County Chair by October 1.** Make the check payable to the **County Association Treasurer.** Only use this form any time you send in dues.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **New** | **Emeritus** | **Name (last name, first name)** | **Complete address** | **Phone Number** | **Email** | **MessengerPaid** |
| **1** **[ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **2 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **3 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **4 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **5 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **6 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **7 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **8 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **9 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **10 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **11 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **12 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **13 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **14 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **15 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **16 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **17 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **18 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **19 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |
| **20 [ ]**  | **[ ]**  |       |       |       |       | **[ ]**  |

08/20