County Association Monthly Report, 2019-2020

Educational Programs, TEEA Volunteer Hours, and Scholarships for _____ (month)

The County Chair completes a monthly report as necessary for County Association-sponsored educational events and provides a copy to the county Extension agent - FCH. **This report is not a summary of club monthly reports.** A copy will be retained for County Association records to aggregate into a County Association Annual Report.

	Program Titles	Number Presented by Club Member	Number Presented by Guest Speaker	Number of TEEA attendees	Number of Non-TEEA attendees	Total Number Reached	Materials for Program (dollars)	Program Planning (hours)	Program Length (hours)	Time Value (hours x $25.43 =)	Total Donated
PROGRAMS	Indoor Winter Gardening										
	Cooking with Pressure										
	Use It or Lose It										
	Home Safety for All										
	Other										
	TOTAL										

Total from Attendance at TEEA Monthly Meeting and non-TEEA Presentations (F = Female; M = Male)

White		Black		Hispanic		American Indian		Asian/Pac. Islander		Total		Total Number
F	M	F	M	F	M	F	M	F	M	F	M	

HONOR ROLL OF COUNTIES: Volunteer Hours & Scholarships. Excludes Educational Programs	Number of newspaper notices or articles about club meetings/programs:	

Scholarship Amount	4-H (Include scholarship name)	Other (adult, etc.)
$		
$		
Total $		

Donations of time or money made by or in the name of the county to support other individuals or groups, including community and FCS projects. *The IRS allows ONLY $0.14 per mile for volunteer mileage.

Activities/Projects/ Meetings	Total $ Donated: Mileage ($0.14 per mile*), Materials, Cash	Hours	Value of Time (hours x $25.43 =)	Total Donated
TEEA	$			$
4-H	$			$
Community	$			$
Coins for Friendship				$
Dollars for Scholars				$
Scholarships				$
			Total Donated: $	

Total Program Dollars	+	Total Honor Roll of Counties Dollars	=	Total Value Donated for Month of _____
$ _____		$ _____		$ _____

10/19

Optional Monthly Program Highlight

Give a program highlight describing special accomplishments.

9/15