	County Association Monthly Report, 2018-2	2019
Educational Programs ,	TEEA Volunteer Hours, and Scholarships for	(month)

The County Chair completes a monthly report as necessary for County Association-sponsored educational events and provides a copy to the county Extension agent - FCH. **This report is not a summary of club monthly reports.** A copy will be retained for County Association records to aggregate into a County Association Annual Report.

	Program Titles	Number Presented by Club Member	Number Presented by Guest Speaker	Number of TEEA attendees	Number of Non-TEEA attendees	Total Number Reached	Materials for Program (dollars)	Program Planning (hours)	Program Length (hours)	Time Value (hours x \$24.69 =)	Total Donated
S	Country Roads										
RAMS	Parenting All Over Again										
PROG	Do Re Mi, Cha Cha Cha										
	CRASE										
	Other										
	TOTAL										

Total from Attendance at TEEA Monthly Meeting and non-TEEA Presentations (F = Female; M = Male)												
WI	nite	Bla	ick	Hispanic American Indian		Asian/Pac. Islander		Total		Total		
F	М	F	М	F	М	F	М	F	М	F	М	Number

"	Number of newspape	er notices or articles about club m	rams:							
Volunteer Hours tional Programs	Scholarship Amount	4-H (Include scholars	4-H (Include scholarship name)							
	\$									
ntee al Pr	\$									
COUNTIES: cludes Educa	Total \$									
		of time or money made by or in the name of the county to support other individuals or groups, ommunity and FCS projects. *The IRS allows ONLY \$0.14 per mile for volunteer mileage.								
	Activities/Projects/ Meetings	Hours			ue of Time s x \$24.69 =)	Total Donated				
	TEEA	\$				\$				
Ο.	4-H	\$				\$				
HONOR ROLL & Scholarships	Community	\$				\$				
	Coins for Friendship					\$				
	Dollars for Scholars					\$				
	Scholarships					\$				
- ~					Total Donated:	\$				

Total Program Dollars	١.	Total Honor Roll of Counties Dollars	_	Total Value Donated for Month of
\$	Т	\$	_	\$

10/18

Optional Monthly Program Highlight

Give a program highlight describing special accomplishments.								