# **District** **Annual Report**, 2016-2017 Date

**Educational Programs, TEEA Volunteer Hours, and Scholarships**

**of** **Counties Reporting**

The District Director compiles all county annual reports into one report. Make 4 copies of this report. Send 1 copy to the TEEA President, 1 copy to the TEEA Second Vice President for Programs, 1 copy to the TEEA First Vice President for Leadership, and retain 1 copy for District files. **Due by August 1.**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PROGRAMS** | **Program Titles** | **Number Presented by Club Member** | **Number Presented by Guest Speaker** | **Number of TEEA attendees** | **Number of Non-TEEA attendees** | **Total Number Reached** | **Materials for Program (dollars)** | **Program Planning (hours)** | **Program Length****(hours)** | **Time Value (hours x $23.56 =)** | **Total Donated** |
| Adult Bullies  |       |       |       |       |       |       |       |       |       |       |
| Navigating Pinterest |       |       |       |       |       |       |       |       |       |       |
| Dementia and Caregiving |       |       |       |       |       |       |       |       |       |       |
| Nutrition: Myth or Fact? |       |       |       |       |       |       |       |       |       |       |
|  |  |  |  |  |  |  |  |  |  |  |
| Other |       |       |       |       |       |       |       |       |       |       |
| **TOTAL** |       |       |       |       |       |       |       |       |       |       |

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| --- | --- | --- |
| **HONOR ROLL OF COUNTIES:** Volunteer Hours & Scholarships. Excludes Educational Programs | **Number of newspaper notices or articles about meetings/programs:** |       |
| **Scholarship Amount** | **4-H (Include scholarship name)** | **Other (adult, etc.)** |
| **$**       |       |       |
| **$**       |       |       |
| **Total $**       |  |  |
| **Donations of time or money made by or in the name of the clubs/county/district to support other individuals or groups, including community and FCS projects. \*The IRS allows ONLY $0.14 per mile for volunteer mileage.** |
| **Activities/Projects/Meetings** | **Total $ Donated: Mileage ($0.14 per mile\*), Materials, Cash** | **Hours** | **Value of Time** **(hours x $23.07 =)** | **Total Donated** |
| TEEA | $       |       |       | $       |
| 4-H | $       |       |       | $       |
| Community | $       |       |       | $       |
| Coins for Friendship |  |  |  | $       |
| Dollars for Scholars |  |  |  | $       |
| Scholarships  |  |  |  | $       |
|  |  | **Total Donated: $**       |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total Program Dollars****$**       | **+** | **Total Honor Roll of Counties Dollars****$**       | **=** | **Total Value Donated for Year of 2016-2017****$**       |

9/16

**Outstanding Education Program County**

**Outstanding County for Honor Roll of Counties**

**Annual Program Highlight**

Give program highlights from the counties above, describing special accomplishments.