

**Club and County 4-H Scholarship Report for All Scholarships  
Given between October 1, 20\_\_ - September 30, 20\_\_  
in \_\_\_\_\_ County, District \_\_\_\_\_**

Club Scholarship Name	County Scholarship Name	Scholarship Amount
<b># Given:</b>	<b># Given:</b>	<b>Total Given:</b> <b>\$</b>

**Form may be duplicated if needed.**

**Due Dates:**

October 31 - County Association Chair sends form to District Director

November 15 - District Director sends to the TEEA President and TEEA First Vice President for Leadership